

FEBRUARY, 1894.

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NO. 2.

The American Missionary

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Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

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FORM OF A BEQUEST.

"I GIVE AND BEQUEATH, the sum of ——— dollars, to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The Will should be attested by three witnesses.

THE AMERICAN MISSIONARY.

VOL. XLVIII.

FEBRUARY, 1894.

No. 2.

American Missionary Association.

A SPECIAL COLLECTION.

We reprint below the Appeal prepared by the Committee of Nine appointed at our recent Annual Meeting, with its suggestion of a special collection for the Association on February 11, the Sunday nearest the birthday of Abraham Lincoln, the great emancipator. We earnestly ask attention to the Appeal, and to the day named for the special collection. Continually decreasing receipts compel us to invoke the aid of the friends of the poor and neglected races of our land.

AN APPEAL.

The American Missionary Association does the work of the Congregational churches for seven millions of Negroes, for two millions of Mountain whites, and for the Indians of the West and the Chinese on the Pacific Coast. This is a vast and needy field. The Association is now in embarrassing straits. For the first time in many years it is seriously in debt. This debt, as stated at the Annual Meeting, was \$45,000, and is in danger of being doubled at the end of a year.

The work of the Association is of incalculable importance. It includes the support of churches, schools, colleges and various other forms of mission work; it is the greatest work done for the Negroes of the South by any religious body in the country.

The Association has pared down its work until no more can be done but to close churches and schools, which would be disastrous to a work as distinctively the trust of the churches as any of their enterprises.

The undersigned were appointed a committee at the Annual Meeting held at Elgin, Ill., to consider the exigency of the Association. We accordingly call upon the churches to take the missions of the Association anew to their hearts, and we recommend Sunday *February 11th*, 1894,

the Sunday before the birthday of Abraham Lincoln, to be set apart as a day in all our churches for special presentations to the public of the needs of the Association, and for special and additional collections to cancel the debt, and to carry on the current work of the year. This is an unusual year with our churches and all our benevolent societies. It is our privilege to make sacrifices this year. It is one of the splendid features of Christianity, and of our Congregational Christianity, that it, again and again, has proved equal to emergencies. In years like this, God comes to us anew with His work, and says, "Prove me, now." And what blessings Christians and churches have had when in their poverty they have proved God! Let us join hands in making Sunday, February 11th, 1894, a new day in the work of emancipation; the day of a new response all along the line.

C. H. JOHNSON, Montclair, N. J.; S. B. CAPEN, Boston, Mass.; A. L. WILLISTON, Northampton, Mass.; RODNEY DENNIS, Hartford, Conn.; WM. E. HALE, Chicago, Ill.; REV. GEO. R. LEAVITT, Cleveland, Ohio; REV. DAN F. BRADLEY, Grand Rapids, Mich.; WM. H. WANAMAKER, Philadelphia, Pa.; AUSTIN ABBOTT, New York, N. Y.

FINANCIAL.

THE FAST-COMING DARKNESS.

Our financial situation does not improve. On the contrary, our debt is steadily increasing. The first quarter of the financial year closed with December. The debt for this quarter is \$28,764.89, which, with that reported at the Annual Meeting of \$45,028.11, makes a total of \$73,793.00, a larger deficit than we have faced for many years, and the present outlook forebodes a continuance of this accumulating indebtedness. It is manifest that nothing but special and self-denying liberality will meet the emergency.

The alternative is a most destructive cutting down of the work. The laborers at the front are already looking forward with fearful anxiety to the impending danger. We append to this article a few extracts from their letters showing the present distress and disastrous effects of farther reduction.

A BITTER CRY.

LOUISVILLE, KY.—Withdrawal of mission aid would mean to do away with the greater part of Congregational churches among the colored people.

DALLAS, TEX.—To cut down the Associational aid in this field means death to this church, because no minister can remain here and do this

work. This church cannot live without help because the membership is so very small and poor.

MACON, GA.—To withdraw from us just now would mean the giving up the work in this field.

My church cannot do more than they are now doing. If they could find work so as to get a little money, they *could* and *would* do more. When there is but little money *North* it means that there is *none* in the South, and especially does it mean *now*, that there is no money for colored people. The colored men and boys are all being dismissed from the work on the streets and from driving drays, something that has never been known before, and white boys and men are put in their places. I do not see how the colored people are to live during the winter. I know of places in this State where men with families are working for forty cents per day and boarding themselves. And the land owners have already informed the colored people that they will not pay them any money next year, but will board them while they are working and no longer.

DEER LODGE, TENN.—Within a mile and a half of our church live thirty-five families comprising one hundred and thirty-seven persons. Of the thirty-five families eighteen are in immediate need of help. Ofttimes these needy ones call upon us as their last and only resource. On Saturday, December 30th, a Christian father with a family of five small children sought our aid. He said, "We have nothing in the house to eat." Such requests coming from one whom we know as a faithful Christian brother touch our sympathy and reach our pocket for the last dollar in the exchequer. Such is the need of many of our people that after all our own money has gone we have even borrowed to assist others, and were it not for a little help, they must "perish of hunger." One reason is in the fact that last year these persons found work at Harriman, and in the lumber mills on the mountains, but this year there is no call at Harriman, and many of the mills are shut down because of no sales.

As to the remaining seventeen families, I will speak of two deacons of our church as representatives. These I asked personally last Sunday for contributions to our work. One replied, "Brother Lusty I would like to promise fifteen cents a week, but I cannot promise even ten cents, for this month I came out in debt after feeding my team." The other, who loves his church and from a child has been a member of our beloved denomination, and who gave fifteen cents a week last year, cannot renew his promise this year, much as he would like to.

POMONA, TENN.—I realize the financial situation of the Christian givers. I realize that they have the burden of the home fields increased by the vast army of unemployed, that many who have been cheerful givers are themselves unemployed now, and that others are seriously crippled in their incomes. And I tell you I am ready to lift my hat in homage to the

practical Christianity which in the cities is this winter opening church doors and church aid societies, and doing for the needy all that can be done. God bless (and God does bless) such work.

But then I ask, can we retrench in the field? We have already retrenched until but two workers remain on the rolls of the Association where five were formerly employed. Shall we again cut down? Shall we close the little school at Pomona? The teacher is now working at a very low rate, considering the quality of her work. Let the cutting be on my salary if anywhere. I will not dictate on that point. .

BLOWING ROCK, N. C.—We are asked if we can cut down our expenses in this school twenty-five per cent. We look around to see where we can begin. Our table expenses? Why, we are already living very plainly, trying to save in that way. Neither tea nor coffee do we drink; apples, which are very cheap and can be bought for old clothes, are served up day in and day out for dessert. No, we cannot cut down our table expenses and keep well and strong. Should we send away our boarding-school girls, they would go home to no school, no opportunity of learning the best ways of doing housework, and so fitting themselves to earn their own living, or to make better wives and mothers, and the work we are here to do would be thwarted to a great extent. Then, too, it takes so little to board the girls, only from two to two dollars and fifty cents a month. Surely, surely there are those who would gladly send us means to keep them if they only knew what closing the school would mean to the girls and to us.

SAVANNAH, GA.—Cutting down a minister's salary in the field means suffering for the preacher and his family, also discouragement to the faithful members who in their poverty contribute to help the pastor. If you withdraw your help from our small, struggling churches darkness will overpower us.

WHITTIER, N. C.—I regret being called upon to answer your question. In a place where only two or three months' schooling per year has been had hitherto, and where pupils from sixteen to nineteen can be found who have had no chance to go to school at all, where people are coming in from the country and living in almost any hovel they can find so as to give their children an education, and where the American Missionary Association school furnishes the only escape from ignorance to so many young people, in such a case one hardly knows what to say to the idea of a "cut" in the appropriations.

BIRMINGHAM, ALA.—There is danger lest the progress which the Negro has made should be overestimated by his friends at the North; for while many in the cities and towns are improved financially, intellectually, morally and religiously, still in the alleys of the cities and in the country where the masses live, the condition of the people is alarming.

CONCERT EXERCISE.

ABRAHAM LINCOLN—CHRISTIAN EDUCATION—THE TWO-FOLD
EMANCIPATION.

A Concert Exercise has been prepared at this office based on the life of Abraham Lincoln, the emancipator of the bodies of the slaves, and on the work of the American Missionary Association in its effort by Christian education to aid in the second emancipation of these people from the bondage of ignorance and vice; that second emancipation being no less important than the first. This Concert Exercise can be used by Sunday-schools at any time, but will be especially appropriate on the second Sunday in February (the Sunday nearest to Lincoln's birthday) when the American Missionary Association is asking the churches to take up a special collection in its behalf in this hour of its greatest need. Copies of the Exercise will be gladly sent gratuitously on application to this office.

OUR FORCE AT THE FRONT.

We publish in this number of the *MISSIONARY* the usual list of our field workers, with a supplemental list showing their places of residence. As our soldiers during the war represented the nation at the front and were sustained from the resources of the nation and cheered by the prayers and benedictions of the people, so these, our field workers, are the force at the front for our large constituency. They war not with sword and gun, for the conflict was waged and won during the civil war for the safety of the Union and the emancipation of the slaves. But another emancipation is needed for these people, to take from them the fetters of ignorance and vice, and not only from them, but from the mountaineers of the South, and from the Indians and Chinese.

It will be remembered that during the war there were times of great financial pressure, and when the latent hostility to the nation developed itself in the North, this only stirred more profoundly the self-sacrificing patriotism of the true friends of the nation. Should it not be so now? The times are hard. The danger is that our forces must be withdrawn in a measure to weaken our defences and hinder our progress. Will not the friends of the needy and of the nation rally in this emergency, and by prayer and benediction upon the faithful workers, and by increased contributions for their support, save from the disaster of retreat or inefficiency?

A CORRECTION.

The last report of the Commissioner of Indian Affairs states that "the Methodists, Presbyterians, Episcopalians and Congregationalists have taken official action declaring that they would cease asking aid from the

Government in support of the Indian schools carried on under their supervision. This has partially gone into effect."

As showing that this was not wholly carried out, the report put down the Congregational churches as receiving for 1894, \$8,950. Recent inquiry at the office of the Commissioner shows that a part of this amount was paid to the Ramona School, Santa Fe, N. M., which now no longer has any relation to the Association. The other part was said to be paid to Rev. T. L. Riggs, of Oahe, S. D., but on consulting the records in the office of the Commissioner, it appears: "August 14th, 1893, T. L. Riggs declined to renew contract for Oahe School because the A. M. A. had decided not to receive Government aid. He at the same time asked for contract for a school of twenty-five pupils at Plum Creek, conducted by a Society for Propagating the Gospel." This Society for Propagating the Gospel was founded in colonial times, has a small endowment fund, and is not connected with the American Missionary Association. In so far, therefore, as the Association is concerned, it does not receive money from the Government in aid of its Indian schools.

ITEMS AND CLIPPINGS.

MERIDIAN, MISS.—"Ten of our young people have just united with our little church—such a happy consecration. And there have been no special revival services, only an entrance of the spirit giving light."

NASHVILLE, TENN.—During the month of November, Fisk University was blessed with the presence of the Spirit, and nine young men were hopefully converted. The College Association observed the week of prayer for Y. M. C. A., holding nightly meetings. Short sermons were preached by the students in the Theological Seminary and an opportunity was given to inquirers to decide for Christ. The meetings lasted about an hour and were greatly blessed to the Christian young men in the University.

It gives us pleasure to announce to our pastors and friends in the South that Rev. James Wharton has returned to his evangelistic work, with our best wishes for his success. Mr. Wharton is a most devoted and successful preacher of the gospel and winner of souls. Those desiring his services can be put in correspondence with him through this office.

ONE of our pastors in the highlands makes the following encouraging report: "The church is in a prosperous condition. Not a member became intoxicated during Christmas, which means a great deal when members of other churches are getting drunk all around. There is a hopeful future for this church."

IN a prayer meeting not long ago one of our men prayed that he might be "helped to a great perspiration." Another was thankful that he was a "slab-sided East Tennessean instead of a North Carolinian."

THE U. S. BUREAU OF EDUCATION has on hand some fifteen hundred copies of Dr. Sheldon Jackson's reports on Alaska for the years 1889-'91. These reports, with photogravure illustrations and maps, give an extended account of that little-known region and people—Arctic Alaska and its Eskimos. The reports can be had *free* (as long as the edition lasts), upon application to the "Commissioner of Education, Washington, D. C."

IT is estimated that there are about 160,000 Negro Catholics in the United States, with 31 sisterhoods teaching in 108 schools over 8,000 Negro children.—*Public Opinion*.

AFRICA has an area of over 11,000,000 square miles and a population estimated between 150,000,000 and 200,000,000. If the present missionary force were equally distributed throughout the continent each ordained missionary, native and foreign, would have a parish as large as the State of Connecticut.—*The Missionary Review*.

THE IDEA that all dark skins are of a race innately "lower" in the sense of being unfit for progress and civilization is an idea born of imperial insolence, an inhuman religion and a narrow conception of human progress.—Frederic Harrison, in the *Fortnightly Review*.

Mrs. Clara Smith Colton, of Patchogue, N. Y., whose articles in the *Congregationalist*, "Sunday Occupations for Boys and Girls," have been so widely acceptable and useful, has planned to prepare a lesson on the American Missionary Association to appear in the *Congregationalist* February 1st. She suggests the use of objective helps with the American Missionary Association lessons, stencil pictures of Lincoln, also a typical head of a Negro, an Indian, and a Chinese. The appearance of this article will be gladly welcomed by us as very timely in connection with our appeal for a collection on February 11th, the Sunday nearest to Lincoln's birthday.

We rejoice that our friend Charles N. Brown still lives to make his annual contribution for a life membership. He says: "In 1854 I commenced to make a Life Member to your most excellent society, and from that date to this I have yearly sent the name of one to be enrolled among the number of Life Members. Every year I think it will be my last, but God has spared me to a good old age, and as long as I live I never intend

to let you go without my yearly contribution, therefore please send me a certificate dated December 25, 1893. I believe all the ladies I have made Life Members heretofore are good workers in the cause, and may your monthly MISSIONARY stimulate them to greater energy in the Master's work."

IN THE early days of the Association it sent a number of missionaries to the emancipated slaves in the West India Islands. Among these were Seth T. Wolcott and his wife. After years of faithful labor, Mr. Wolcott passed away and his son still continues the work. Mrs. Wolcott survives, and writes as follows: "Seeing that you need help, I gladly send my mite to aid in the work—a five-dollar greenback having just now come into my hands I forward it at once."

ORDINATION IN SHELBY, ALA.

REV. GEO. W. ANDREWS, D.D.

A council to ordain Brother Abraham Simmons, a graduate last June from the theological department of Talladega College, met October 1st at Shelby, Ala. More and more our churches are calling these councils to meet on the Sabbath, in order that the people may attend, as they cannot on other days. Our church at Shelby is one of a cluster of ten that are located about Talladega College, an outgrowth of its mission work.

These occasions are of unusual interest in the South. The people are not satisfied with two sessions, one to examine the candidate and one to ordain him as is usual, but they want a full rousing day of four sessions in addition to the Sunday-school, all about equally well attended and footing up to eight or nine hours of meetings in the one day. The people heartily enjoy these gatherings on a great day like this. There were three stirring sermons of good length, one at each of the three principal services, a communion service, eight received into the church, eighteen children baptized—a beautiful sight the parents coming forward to claim the promised blessing "unto you and your seed."

The candidate for ordination passed a good examination, showing clearly that he was sound in the faith and understood well what and why he believed, the people listening with eagerness, many of them never before having attended such a council. The people are united and happy in their new pastor, and the fruits of his wise and spiritual work are apparent on every hand. Seldom does one see so much hearty gospel handshaking as appeared between the various services. Only one little cloud hovered over the people on this joyful day, a cloud created by the scarcity of work, and half the usual wages. All wanted to make the four collections of the day larger, but could not, as many pockets were without one nickel.

We predict for Pastor Simmons a long and useful ministry that will prove a grateful compensation to those Northern friends who have aided him through his seven years' course of study at Talladega. There are several now in the theological department of the college of like spirit and fitness for the gospel ministry who need aid to the amount of \$75 each, to carry them through this financially hard school year upon which we are just now entering. Only in this way can the poor have the gospel preached unto them. Will some of the friends of Christ aid these worthy young men? It seems a privilege to make helpful response to any who can. May this joy be yours.

A LITTLE ACT, GREAT RESULTS.

MISSIONARY WALTON.

About six weeks ago as I was traveling in Tennessee, I took the train at a way station, and after entering the car was met by a lady who said she was Mrs. B——. I recognized her as a mountain girl whom I had known some nine years before, and whose home I had visited as many as seven times while she was a girl, to interest her parents in educating her at our American Missionary Association school.

My proposition was to take her into our family and send her through school. I argued an education would place her where she could help her mother and home more than in any other way, besides teaching would be more satisfactory. Her people were very poor, and yet aspired to true living. I was called away from the community, but before leaving helped her to find a good home where she continued her school relation and went out to do good work not only as a teacher, but as a missionary worker. In her own community she was the means of much helpfulness to her people and associates. But let us come to the present. Said she, "Do you remember your coming to our home and urging me to attend the A. M. A. school? Well, I want to thank you, for now I am teaching and enjoy it; have been teaching three years, and what you said is true. I am doing well."

At this point she found I was engaged in missionary and Sunday-school work and remarked I was just sent to her, for she wanted a Sunday-school for the people on the mountain where she was teaching. She spoke of the great need of Christian work near her school and invited me to visit them. I went, and as I climbed the mountain I had the realization that a very little act was fraught with great results. From a little spark she had kindled a great fire.

Mrs. B—— is an earnest Christian teacher. Many of her people became hopeful Christians, and now she is to brighten a number of young hearts with the joy of a Sunday-school. I found out this when I reached the school-house, and while talking to the children said, "How many of you have been to Sunday-school in two years?" Only one hand came

up; then I said, "How many of you want to have a Sunday-school?" In response they even rose to their feet, with hands up, their little hearts were full of joy at the thought. Last Sabbath I preached for them and organized their Sunday-school. They start out hopefully.

MISSIONARY CAMPING IN DAKOTA.

MISS MARY P. LORD.

Saturday morning one of our boys (an ex-Santee student) came to help me off, and with his sister as companion, I joined the Rock Creek company at the place for issuing rations.

This time I took not only my little organ, but tent and tent-poles on the buck-board; and with ponies and the colt following, I felt quite like one of the regular delegation. When we arrived at our pretty camping place under the hill, two of the young men took care of the ponies for me while their sisters and the wife of one of them put up my (i. e., *Winona's*), little white tepee near their own. •

That afternoon while all my neighbors had gone for their rations to the place of issuing, I had a long, quiet time for Bible study in my tent, preparing written texts from the Dakota for the next morning's service. This we held in the Government school-house, as Simon is away from the mission house, and the sub-agent had kindly offered me its use. With so many absent, and everything so different, I really doubted if any one would come, and was pleasantly surprised by a congregation of about thirty. When I had opened the meeting and called for volunteers to speak, or pray, or select a hymn, or repeat a passage of Scripture, the little soldier Kill-the-Crow took it upon himself to be my helper. First of all he called on Moses Bull to pray; hymns were selected, and then he himself came to the desk and spoke and prayed. From his manner I think he was prompted by a mingling of religious fervor and of chivalry, which lasted until my little organ was carefully deposited on the buck-board, and the ponies made ready for me.

I returned that afternoon, leaving my little tent, however, for my next neighbor to bring to me on Monday, which he did. So alone, so dependent in many ways upon them, this sense of perfect security is a continual happy mystery to me.

The only drawback to the pleasure of my little trip was that on my return I found that only three of my flock of hens had escaped being eaten up by the wolves while I was gone. The feathers strewed about the barnyard and in the hen-house told a sorry tale. So encouraged, they contemplated an attack the next night; but Rover came to my aid. Rover lives at the Oak Creek Mission, but now that the people are gone he has come to stay with me. So when the wolves (or coyotes) barked and howled, Rover barked too, and I sounded my watchman's rattle, I don't know how many times through the night, and so we kept them off.

OBITUARY.

ALONZO BALL, M.D.

This venerable and excellent Christian man died at Saratoga Springs, Sunday, Dec. 17th, in the 94th year of his age. Dr. Ball was a member of the Executive Committee of the American Missionary Association from 1858 to 1894, a little over a quarter of a century. At his retirement he was the only one remaining who was in the committee at the time of his appointment, and in accepting his resignation, the committee put on record a minute speaking in grateful remembrance of his courteous bearing, his diligent attention to his duties as a member of the committee and of his continued interest in the work of the Association, and tendering to him its best wishes for his happiness and usefulness in his declining years. The years that have elapsed since have been devoted zealously and unremittingly, as health permitted, to Christian work.

MISS JEAN E. STEWART.

Miss Jean E. Stewart, daughter of a physician of Biggsville, Illinois, died of typhoid fever at Lexington, Ky., aged twenty years. Miss Stewart had been engaged in teaching at the Chandler Normal School since the present session began.

After having graduated at the Monmouth Normal College she determined to devote her life to missionary work and applied for a position in the foreign field, in India, but a serious attack of typhoid pneumonia some years since had so seriously injured one of her lungs that the Board thought best not to send her abroad. She then sought and obtained a situation in home work and came to the Normal School at Lexington, where her sudden and untimely death ended hopes for a useful career.

Although away from home and loved ones during her sickness, she received constant and kind attention from her associates in the school and good neighbors, and had faithful medical attendance. Her mother and brother were with her during her last hours, which were calm and peaceful.

MRS. L. C. PARTRIDGE.

Mrs. L. C. Partridge died in Jellico, Tenn., November 24, 1893, and her remains were taken to Oberlin for burial, services being held at Stewart Hall and in the Chapel of the First Congregational Church, Dr. Brand officiating.

Mrs. Partridge was the daughter of Rev. John Croker, was born in Vermont in 1835, has been a very faithful and successful worker for Christ in the church, Sunday-School, Christian Endeavor, Missionary and Temperance cause. For the past two years she had been teaching under the

American Missionary Association. One daughter is a missionary of the American Board in China. Her four remaining children are in college at Oberlin. Mrs. Partridge possessed rare excellencies of mind and character. She was kind, hopeful, courageous; wise to plan work for Christ and untiring in execution. Opposition only increased her ability and determination to succeed. She was deeply spiritual and scriptural, and was richly honored in winning souls. She loved children and was never more happy than in earnest efforts for their highest good.

PERSONAL SKETCHES.

REV. ERASTUS MILO CRAVATH, D.D.

PRESIDENT OF FISK UNIVERSITY, NASHVILLE, TENN.

Born July 1st, 1833, in Homer, N. Y., of Huguenot ancestry on the father's side. His father, Orin Cravath, was one of three men to form the Abolition party in Homer, his home was a station of the "underground railroad," and the son learned the first lessons concerning slavery from the lips of runaway slaves.

His father was a farmer, and the son received the usual common school education, and at seventeen entered the Homer Academy. As his father had been one of the earliest supporters of Oberlin College, the son went to Oberlin in the fall of 1851 where he remained nine years, graduating from college in 1857, and from the theological seminary in 1860.

He taught school during the winters, and largely supported himself through college and theology; was married to Ruth Anna Jackson, a Quakeress in unbroken line (from the time of George Fox) of Kennett Square, Pa., in September, 1860, and settled at Berlin Heights, Ohio, as pastor of the Congregational Church. He entered the Union army in December, 1863, and served with his regiment in the army of the Cumberland during the Atlanta campaign and in the battles of Franklin and Nashville, and was mustered out with the regiment at Nashville in June, 1865. He returned to Nashville, October 3d, 1865, as Field Agent of the American Missionary Association.

The first work done was in connection with the purchase of the land for the Fisk school, which became headquarters for his field work, starting schools at Macon, Milledgeville and Atlanta, Ga., and at various points in Tennessee. He became District Secretary of the American Missionary Association at Cincinnati, September, 1866, and in 1870 Field Secretary at the office in New York City; in 1875 he became president of Fisk University spending three years abroad with the Jubilee Singers, returning to the University in 1878; since which time he has remained at Nashville in the discharge of the duties of the presidency.

Wm C. Bond

Alfred L. Rogers



E. McNewatt



Henry Swift De Forest

Frank J. Woodward

REV. WILLIAM C. POND, D.D.

PASTOR OF THE BETHANY CHURCH, SAN FRANCISCO, AND SUPERINTENDENT OF CHINESE MISSION SCHOOLS UNDER THE AMERICAN MISSIONARY ASSOCIATION.

William Chauncey Pond was born in Cambridgeport, Mass., February 22d, 1830. His parents were of Puritan stock. His father, Rev. Enoch Pond, D.D., was for over fifty years connected with the Theological Seminary, Bangor, Me., as Professor and President. William graduated from Bowdoin College in the class of '48, from Bangor Theological Seminary in 1852, was ordained immediately after his graduation, and was married to a daughter of Rev. Richard Woodhull, of Thomaston, Me., on Sept. 28th, 1852, and on November 8th of the same year left New York to go to California on the clipper ship "Trade Wind." For several years he was partly supported by the Home Missionary Society, first in San Francisco then in Downieville, and for a short time in Petaluma. These three places he has devoted his time and strength to for over forty years, having spent the last twenty-five years in San Francisco. For over twenty years he has been Pastor of Bethany church, San Francisco, which he founded and which he has seen grow from very feeble beginnings. Ten years he was in Downieville where he buried his first wife. He undertook work for the American Missionary Association over twenty years ago, thus doing double duty as pastor of a growing church and superintendent of the California Chinese Mission under the American Missionary Association.

His father had an uncle for whom he was named (Enoch Pond), who was a minister, and all of William's brothers that lived to an adult age became ministers. His present wife was the widow of Rev. Daniel W. Pickard, who was ordained and settled at Groveland, Mass., as colleague with Rev. Gardner B. Perry, D.D. She is the mother of three of the five of Mr. Pond's children now living.

REV. A. L. RIGGS, D. D.

PRINCIPAL OF THE SANTER NORMAL TRAINING SCHOOL, SANTEE AGENOY, NEB.

Alfred Longley Riggs was born at Lac-qui-parle, Minn., December 6, 1837. His father, Stephen R. Riggs, had then just begun his work of forty years among the Sioux, which is so interestingly told in his book, "Mary and I." This pioneer home was among the wildest Indians. Family supplies came once a year from Boston by way of New Orleans in slow boats almost the entire length of the great Mississippi; then by team two hundred miles over the prairies. Though Dr. Riggs' boyhood was spent hundreds of miles from any schools, yet he was ready to enter Knox College at the age of sixteen. After graduating from the college he entered Chicago Theological Seminary. At the completion of this course in 1862 he became pastor at Lockport, Ill., and a year later was ordained. Here he continued his pastorate for five years. In June, 1863, he married

Miss Mary Buel Hatch, of Chicago. He was afterward pastor at Center, Wis., and Woodstock, Ill.

During this time he had been studying educational methods, and in 1870 was ready to begin special work among the Dakotas. Opportunity opened at Santee Agency, Nebraska. Here for twenty-three years, Dr. Riggs has given the best part of his life to Indian education. The Santee school, started in a little log-house, is now the Santee Normal Training School, which is recognized as one of the best Indian schools. The growth and influence of this school is due to Dr. Riggs' comprehensive foresight, untiring energy and careful management of all details. Besides this, he edits two newspapers in the English and Dakota languages—*The Word Carrier* and *The Iapi Oaye*. Being a Dakota scholar, he has added much to his father's work in religious and educational publications in that language. A new edition of Bunyan's "Pilgrim's Progress," "Notes on the Sunday-School Lessons," "Golden Text" cards, "Christian Endeavor Manual," are among his recent productions.

But his influence in education has been felt in broader fields. He has been one of the most active trustees of Yankton College. After Dr. Ward's death he was offered the presidency of that institution. His refusal showed his loyalty to the Indian work. Although able to fill, with honor, higher and more enviable positions, he has accepted the missionary inheritance of his father.

Dr. Riggs' influence upon both associates and pupils has been very exceptional. His patience and kindness have made his memory a controlling element in the lives of those who have been at Santee.

REV. HENRY S. DE FOREST, D.D.

PRESIDENT OF TALLADEGA COLLEGE, TALLADEGA, ALA.

The following is taken from the report of the Class of '57 of Yale University :

"Henry Swift De Forest was born at South Edmeston, N. Y., March 17, 1833. Entered with the class and was graduated (with A. F. Beard, Corresponding Secretary of the American Missionary Association) in July, 1857, at Yale College. At Yale Theological Seminary until July, 1858. Tutor in Mathematics in Beloit College from September, 1858, to July, 1860. At Union Theological Seminary, New York City, from September, 1860, to May, 1861. Tutor in Latin at Yale from September, 1861, till July, 1863. Ordained at New Haven, August 2, 1863. Commissioned Chaplain 11th Connecticut Volunteers, August 15, 1863. Mustered out at City Point, Va., December 21, 1865. At Yale Theological Seminary from February to July, 1866. Was called to the pastorate of the Plymouth Congregational Church, Des Moines, Iowa, October 17, 1866. Was preaching in Iowa till October, 1879, since when he has been at Talla-

dega College, of which he is now President. He was married August 25, 1869, to Miss Anna M. Robbins, daughter of Dr. Alden B. Robbins, of Muscatine, Iowa."

Dr. De Forest adds: "I am of Huguenot descent, being the seventh generation from France. Isaac de Forest came from France to America, with other Walloons, via Amsterdam, sailing to New Amsterdam (New York) in 1636. My grandfather, Gideon de Forest, was the youngest of four brothers, from Stratford, Conn., all in the Revolutionary War. He entered when 14 years old."

REV. FRANK G. WOODWORTH, D.D.

PRESIDENT OF TOUGALOO UNIVERSITY, TOUGALOO, MISS.

I was born in Waterbury, Conn., December 23, 1853, my father at that time being pastor of the First Congregational Church in Waterbury. My mother dying in 1858, I went to Hartford, Conn. to live with my grandmother, Mrs. Charles A. Goodrich, and an aunt, Miss Kate Goodrich, now Mrs. Dutton, who became second mother to me. I lived with them until 1871, being educated at private schools and at the Hartford High School. In 1871 I went to live with my father in Grinnell, Iowa, where he was the pastor. I began to study first for civil engineer, finally took the full college course, graduating from Iowa College, Grinnell, in 1876. In the fall of 1877 I entered Yale Divinity School expecting to take the full course, but was obliged to give it up at the close of the year. 1878 and 1879 were spent mainly in Iowa, pursuing some studies and supplying the church at Kellogg, Iowa, for six months. In 1879 and 1880 was a special student in Hartford Seminary, and in 1880 became pastor of the Congregational Church in Wolcott, Conn., being ordained June 23, 1880, and continued in the pastorate there till September 1887, being most of the time also acting school visitor. In September, 1887, I came to Tougaloo.

My ancestry was decidedly ministerial and Congregational. My father, William W. Woodworth, was for fifty years a successful pastor. His father was a school teacher. His ancestors were men of Kent, who came to this country in 1630. My mother was Sarah, daughter of Rev. Charles A. Goodrich, who was the author of the Bible History of Prayer, and several widely used school histories of the United States. His brother was S. G. Goodrich, generally known as Peter Parley. On my mother's side there is a continuous line of ministers reaching back to the sixteenth century. Among them were Dr. Chauncy, second president of Harvard, Dr. Goodrich, of Berlin, Dr. Goodrich, of Durham, Dr. Benoni Upson, of Kensington, one of the Yale corporation, and others prominent in Connecticut history; and in a closely connected line is Dr. Samuel Hopkins, of Newport. I was married in June, 1881, to Miss Upson, daughter of Samuel Upson, of Kensington, a descendent of Dr. John Smalley, of New Britain.

THE FIELD.

1893-1894.

The following list presents the names of those who are employed in the Churches, Institutions and Schools aided by the American Missionary Association.

THE SOUTH.

- Rev. G. S. Dickerman, Field Superintendent.
 " George W. Moore, Field Missionary.
 " James Wharton, Evangelist.
 Mr. E. E. McKibban, Builder.
 " Gilbert Walton, General Mountain Missionary.

WASHINGTON, D.C.

THEOLOGICAL DEPARTMENT, HOWARD UNIVERSITY.

- | | |
|---------------------------------|------------------|
| Rev. J. E. Rankin, D.D., LL.D., | Washington, D.C. |
| " J. L. Ewell, A.M., | " " |
| " Isaac Clark, A.M., | " " |
| " C. H. Butler, | " " |
| " G. J. Jones, A.M., Ph.D., | " " |
| " S. N. Brown, A.M., | " " |
| " T. S. Hamlin, D.D., | " " |
| " I. F. Pettibone, D.D., | " " |
| " C. H. Small, B.D., | " " |

WASHINGTON (LINCOLN MEMORIAL CHURCH).

1701 11th St., N. W.

Pastor and Missionary,

- | | |
|---------------------|------------------|
| Rev. E. A. Johnson, | Washington, D.C. |
| Mrs. E. A. Johnson, | " " |

WASHINGTON (PLYMOUTH CHURCH).

Minister,

- | | |
|-------------------|------------------|
| Rev. S. N. Brown, | Washington, D.C. |
|-------------------|------------------|

VIRGINIA.

CAPPAHOSIC.

GLOUCESTER HIGH AND INDUSTRIAL SCHOOL.

- | | |
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| <i>Principal.</i> —Prof. W. B. Weaver, | Cappahosic, Va. |
| Mrs. Anna B. Weaver, | " " |
| Miss Lizzie Baytop, | " " |
| " Hattie A. DeJarnette, | Montgomery, Ala. |
| " Estelle I. Sprague, | Tacoma Park, D.C. |

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WILMINGTON.

Minister,

Rev. Frank W. Sims, Aberdeen, Miss.

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 Miss Jennie L. Blowers, Westfield, N. Y.
 “ Susan M. Marsh, East Northfield, Mass.
 “ Ida V. Jontz, Sturgeon Bay, Wis.
 “ Georgia M. Belyea, Ashland, New Brunswick.
 “ Stella M. Hopkinson, Oberlin, Ohio.
 “ Minnie T. Strout, Salem, Mass.
 “ Katharine M. Jacobs, So. Hadley Falls, Mass.
 “ Lena A. Tucker, Springboro, Penn.
 “ Emma J. Bryce, Springfield, Ont.
 Mrs. Geo. A. Woodard, Wilmington, N. C.

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Minister,

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 Mrs. Fred. S. Hitchcock, “ “
 Miss E. B. Scobie, Everett, Ohio.

SOUTHPORT.

Teacher,

Mr. J. J. Clemmons, Jr., Southport, N. C.

DUDLEY.

Minister,

Rev. Jno. W. Freeman, Newark, N. J.

RALEIGH.

Minister and General Missionary,

Rev. A. W. Curtis, Crete, Neb.

OAKS, CEDAR CLIFF, AND MELVILLE.

Minister and Missionary,

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Teacher at Oaks,

Miss E. W. Douglass, Decorah, Iowa.

Teacher at Cedar Cliff,

Mr. Wm. R. Hall, Raleigh, N. C.

Teacher at Melville,

Miss Jennie S. Irwin, Raleigh, N. C.

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Rev. Geo. S. Smith, *Minister,* McLeansville, N. C.

Mrs. Elizabeth Smith, *Teacher at McLeansville,* McLeansville, N. C.

HILLSBORO.

Miss Bessie C. Bechan, *Teachers,* Fergus, Canada.
 " Julia H. Curtis, Syracuse, N. Y.

MALEE.

Mr. Solomon A. Stanford, *Teacher,* Oaks, N. C.

STRIEBY, SALEM AND HIGH POINT.

Rev. Z. Simmons, *Minister,* Strieby, N. C.

Mr. H. R. Walden, *Teacher at Strieby,* Strieby, N. C.

Miss A. E. Farrington, *Special Missionary, High Point,* Portland, Me.

TROY, PEKIN, DRY CREEK AND NALLS.

Rev. C. C. Collins, *Minister,* Newark, N. J.

Miss Myra J. Lamb, *Teachers at Troy,* Ladoga, Wis.
 Mrs. E. E. Irvine, Glasgow, Scotland.

Mr. Columbus Green, *Teacher at Pekin,* Pekin, N. C.

Mrs. Kate J. P. Green, *Teacher at Dry Creek,* Dry Creek, N. C.

Miss Ada Smitherman, *Teacher at Nalls,* Aldred's Mill, N. C.

CARTER'S MILLS.

Mr. B. H. Saunders, *Teacher and Preacher,* Carter's Mills, N. C.

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 " May E. Newton, Springfield, Mo.
 " Susie T. Cathcart, Tangerine, Fla.
 " Nellie M. Cooley, North Amherst, Mass.
 " Laura A. Cleland, Oberlin, Ohio.

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 “ Claire Woodbury, Brooklyn, N. Y.
 “ N. S. Dennis, Salem, Mich.

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Pioneer Evangelist,

Rev. E. W. Hollies, Topeka, Kan.

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 Miss Mary C. Phelps, Nova, Ohio.
 “ Minnie A. Hollies, Topeka, Kan.
 Rev. E. W. Hollies, “ “
 Mrs. S. Hollies, “ “

WHITTIER.

Teachers,

Rev. Robert Humphrey, Mt. Vernon, O.
 Mrs. Olive A. Humphrey, “ “

VALDESE (MORGANTON).

Minister,

Rev. Enrico Vinay, Valdese, N. C.

BREVARD, DUNN'S CREEK, GOLDEN VALLEY AND ISLAND CREEK.

Minister,

Rev. W. A. Hamet, Brevard, N. C.

HENRIETTA, McCLURD'S MOORHEAD AND PRIM'S GROVE.

Minister,

Rev. L. C. White, Mooresboro, N. C.

SOUTH CAROLINA.

CHARLESTON.

Minister,

Rev. George C. Rowe, Charleston, S. C.

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 “ Clara S. Boyd, Greenfield, Ohio.
 “ Maude A. Robinson, Battle Creek, Mich.
 “ Mary L. Deas, Charleston, S. C.
 “ Marion R. Birnie, “ “
 “ Carrie E. Steele, “ “
 Mr. Edward A. Lawrence, “ “
 Mrs. M. A. Holmes, Lee, Mass.

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Minister,

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" Sadie L. Stimpson, Mittineague, Mass.

" Julia R. Mitchell, Utica, N. Y.

" Harriet E. Bell, Breckville, Ohio.

" Mary E. Hoover, Rushville, N. Y.

" Jennie M. Street, Detroit, Mich.

" Alice A. Holmes, Lansing, Mich.

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" M. Franc Humphries, Marathon, Iowa.

" Alice A. Clark, North Hannibal, N. Y.

" Mary E. Newcomb, East Machias, Me.

" Elsie M. Tade, Washington, D. C.

Mrs. A. S. Webber, Worcester, Mass.

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Minister,

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Miss S. Agnes Tanner, Grand Ledge, Mich.

" Eva F. Chesley, East Barrington, N. H.

" Carrie E. Brown, West Bloomfield, N. Y.

" Sarah S. Robinson, Bridgeport, Mich.

" Ruth M. French, Hudson, Ohio.

" Lucy E. Fairbanks, Woodstock, Vt.

" Edith R. VanSickle, East Saginaw, Mich.

Miss A. M. Woodruff,	Rose View, N. Y.
" Nettie E. Close,	Oberlin, Ohio.
Mrs. M. L. Jenkins,	Marion, Kan.
Miss Kate L. Snow,	Fredonia, N. Y.
Mr. John Orr,	Talladega, Ala.

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Minister,

* Rev. L. B. Maxwell,	Savannah, Ga.
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" May Belle Nicholson,	Kalamazoo, Mich.
" Elizabeth M. Bissell,	Redwood Falls, Minn.
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Miss Harriet R. Harrington,	Keene, N. H.
" Mabel Jones,	Oberlin, Ohio.
" L. C. Holman,	Vincennes, Iowa.

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Minister and Missionary,

Rev. Chas. F. Sargent,	Thomasville, Ga.
Mrs. Chas. F. Sargent,	" "

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Miss Celia M. Dox,	Kalamazoo, Mich.
" Mary A. Day,	Norwalk, Conn.
" Cora B. Mead,	Burton, Ohio.
" H. Winona Dickerman,	South Norwalk, Conn.
" Frances M. Williams,	Orange, N. J.
Mrs. W. J. Rulison,	Frankfort, N. Y.
Mr. H. C. Sargent,	Thomasville, Ga.

McINTOSH.

Minister,

Rev. R. B. Johns,	Reading, Pa.
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Miss Minnie A. Whitten,	Vinal Haven, Maine.
" Jennie Curtis,	Housatonic, Mass.
" S. Josephine Scott,	Hamilton, Ohio.
" Lucy A. Weed,	North Walton, N. Y.
" Margaret M. Slattery,	Fitchburg, Mass.
" Carrie E. Leadbetter,	Pulpit Harbor, Maine.
" Hattie E. Leach,	Norwich, Conn.
Mrs. Mary W. Foster,	Castine, Maine.

* This church has assumed self-support.

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Minister,

Rev. J. A. Jones, Talladega, Ala.

MILLER'S STATION.

Minister,

Rev. Wilson Callen, Savannah, Ga.

ATHENS.

Minister,

Rev. Paul L. LaCour, Athens, Ga.

KNOX INSTITUTE.

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Miss Emma S. Morton, “ “

Mrs. P. L. LaCour, “ “

S. F. Harris, “ “

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Teachers,

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Miss Sarah A. Collins, Baltimore, Md.

WOODVILLE. (P. O. Savannah.)

Minister and Teacher,

Rev. J. H. H. Sengstacke, Savannah, Ga.

Mr. J. Loyd, “ “

MARIETTA.

Minister and Teacher,

Rev. Calvin Lane, Marietta, Ga.

Mrs. Calvin Lane, “ “

CUTHBERT.

Teachers,

Mr. F. H. Henderson, Cuthbert, Ga.

Mrs. F. H. Henderson, “ “

BAINBRIDGE.

WHITTIER SCHOOL.

Teacher,

Mr. A. W. Bowman, Bainbridge, Ga.

RUTLAND AND BYRON.

Minister,

Rev. H. T. Johnson, Newburgh, N. Y.

Teacher at Rutland,

Mrs. E. S. Johnson, Newburgh, N. Y.

ALBANY.

ALBANY NORMAL SCHOOL.

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 Mrs. S. J. E. Inborden, “ “
 Miss Lincolnia C. Haynes, Macon, Ga.
 Mr. Isadore Martin, Charleston, S. C.

ANDERSONVILLE.

FREEDMEN'S HILL SCHOOL.

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FLORIDA.

ORANGE PARK.

Minister,

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 “ Edith M. Robinson, Battle Creek, Mich.
 Mrs. Julia E. Titus, Moravia, N. Y.
 Miss Margaret A. Ball, Orange Park, Fla.
 “ Helen S. Loveland, Newark Valley, N. Y.
 Miss Nellie R. Follansbee, Oberlin, O.
 Mrs. A. W. Farnham, Fair Dale, N. Y.
 Mr. O. S. Dickinson, E. Granville, Mass.

MARTIN.

UNION SCHOOL.

Miss Mattie J. Brydie, Athens, Ga.
 “ Esther T. Jackson, Lansing, Mich.

ALABAMA.

TALLADEGA.

Minister,

Rev. G. W. Andrews, D.D., Talladega, Ala.

TALLADEGA COLLEGE.

President.—Rev. H. S. DeForest, D.D., Talladega, Ala.
 Rev. George W. Andrews, D.D., “ “
 Rev. Carroll Cutler, D.D., “ “
 Prof. Wm. E. Hutchison, “ “
 “ Martin Lovering, A.B., Tuckahoe, N. Y.
 “ Edwin C. Silsby, Talladega, Ala.
 Mr. Edgar A. Bishop, B. S., “ “
 “ George Williamson, “ “

Mr. Herbert F. Burrage, B.S.,	Worcester, Mass.
Miss Mary A. Strong,	Greenwich, Conn.
“ J. A. Ainsworth,	Hyde Park, Mass.
“ Emma F. King,	Elmhurst, Ill.
“ C. E. Tambling,	Oberlin, O.
“ L. Marjorie Avery,	Ledyard, Conn.
“ C. B. Chamberlain,	Sharon, Vt.
“ Louie Savery,	Talladega, Ala.
“ Susan Sands,	Belmont, Iowa.
“ Susan Showers,	Ira, N. Y.
“ Clara E. Noble,	Valparaiso, Ind.
“ Estelle Bloodgood,	Huron, S. D.
“ A. B. Chalfant,	Lebanon, S. D.
“ L. A. Pingree,	Denmark, Maine.
Mrs. A. E. Foote,	Omaha, Neb.

MOBILE.

Minister,

Rev. F. G. Ragland,	Mobile, Ala.
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EMERSON NORMAL INSTITUTE.

<i>Principal</i> .—Prof. Jehiel K. Davis,	Concord, Mich.
Mrs. Ida A. S. Davis,	“ “
Miss Harriet M. Smith,	Minneapolis, Minn.
Mrs. Virginia C. Logie,	Chicago, Illinois.
Miss Caroline H. Mead,	Burton, O.
“ Bena P. Gummersbach,	New York, N. Y.
“ Lilla P. Shotwell,	Concord, Mich.

MONTGOMERY.

Minister,

Rev. J. S. Jackson,	Montgomery, Ala.
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ALCO.

Minister,

Rev. E. E. Scott,	Nashville, Tenn.
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ATHENS.

Minister,

Rev. Marion S. Jones,	Tougaloo, Miss.
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TRINITY SCHOOL.

<i>Principal</i> .—Miss Katharine S. Dalton,	Fremont, O.
Miss Alice M. Whitsey,	Dover, Ohio.
“ Edna T. McCulley,	New York City, N. Y.
Mrs. H. S. Williams,	Athens, Ala.
“ E. E. McKibban,	Brunswick, Ga.
Miss Mary E. McLane,	New Haven, Conn.
“ Mary E. Perkins,	Norwich, Conn.

MARION.

Minister,

Rev. W. J. Larkin, Marion, Ala.

LINCOLN NORMAL SCHOOL.

Principal.—Miss M. E. Wilcox, Benson, Minn.
 Miss Mary Aner Williams, Redfield, S. D.
 “ Ella E. Scott, Hamilton, O.
 “ B. R. Parmenter, Rockford, Iowa.
 “ M. D. Hyde, Mazeppa, Minn.
 “ Ida C. Chapin, Gasport, N. Y.
 Mrs. W. J. Larkin, Marion, Ala.

SELMA.

Minister,

Rev. S. S. Sevier, Selma, Ala.

BURRELL SCHOOL. (366 Selma St.)

Principal.—Rev. A. T. Burnell, Ph. D., Denver, Colo.
 Mrs. Mary A. Burnell, “ “
 Miss E. M. Hitchcock, Lewis, N. Y.
 Miss Sadie J. Lime, Port Carbon, Pa.
 “ Gertrude D. Pike, Medford, Mass.
 “ S. Jennie Bailey, Montpelier, Vt.
 Mrs. M. A. Dillard, Selma, Ala.
 Mr. James M. Maddox, Atlanta, Ga.

KYMULGA.

Minister,

Rev. Z. Jones, Talladega, Ala.

LAWSONVILLE AND COVE.

Minister,

Rev. J. P. Sims, Talladega, Ala.

JENIFER.

Minister,

Rev. J. B. Grant, Talladega, Ala.

IRONATON.

Minister and Teacher,

Rev. J. M. Roan, Talladega, Ala.
 Mrs. J. M. Roan, “ “

SHELBY IRON WORKS.

Minister,

Rev. A. Simmons, Shelby, Ala.

CHILDERSBURG.

Minister.

Rev. W. P. Hamilton, Talladega, Ala.

SYLACAUGA.

Minister,

Rev. J. I. Donaldson, Talladega, Ala.

ANNISTON.

Minister,

Rev. James Brown, Anniston, Ala.

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Principal.—Miss Lucie J. Hanscom, Winthrop, Maine.

Miss Grace E. Hance, Olivet, Mich.

“ Lulu Acheson, Little York, Illinois.

GADSDEN.

Minister,

Rev. J. R. Sims, Talladega, Ala.

FORT PAYNE.

Minister and Teacher,

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Secretary—Mrs. J. H. Hatfield, 301 Elm Street, Kalamazoo.
Treasurer—Mrs. E. F. Grabill, Greenville.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. H. A. Miner, 540 State Street, Madison.
Secretary—Mrs. A. O. Wright, Madison.
Treasurer—Mrs. C. M. Blackman, Whitewater.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Katherine W. Nichols, 230 East Ninth Street, St. Paul.
Secretary—Mrs. C. F. Fullerton, 3016 Harriet Ave., Minneapolis.
Treasurer—Mrs. M. W. Skinner, Northfield.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. P. Cleveland, Caledonia.
Secretary—Mrs. Sias Daggett, Harwood.
Treasurer—Mrs. J. M. Fisher, Fargo.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. H. Robbins, Bowdle.
Secretary—Mrs. W. H. Thrall, Huron.
Treasurer—Mrs. F. H. Wilcox, Huron.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. T. H. Leavitt, 837 S. 13th Street, Lincoln.
Secretary—Mrs. W. R. Dawes, 1825 Franklin Heights, Lincoln.
Treasurer—Mrs. G. J. Powell, 30th & Ohio Sts., Omaha.

MONTANA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. O. C. Clark, Missoula.
Secretary—Mrs. W. S. Bell, 410 Dearborn Ave., Helena.
Treasurer—Mrs. Herbert E. Jones, Livingston.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. W. Benedict, 3841 Delmar Ave., St. Louis.
 Secretary—Mrs. E. H. Bradbury, 3855 Washington Ave., St. Louis.
 Treasurer—Mrs. A. E. Cook, 4145 Bell Ave., St. Louis.

KANSAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. E. Storrs, Topeka.
 Secretary—Mrs. George L. Epps, Topeka.
 Treasurer—Mrs. D. D. DeLong, Arkansas City.

OREGON.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. John Summerville, 108 Second Street, Portland.
 Secretary—Mrs. H. J. Livermore, Oregon City.
 Treasurer—Mrs. T. E. Clapp, 323 West Park St., Portland.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION.

President—Mrs. A. J. Bailey, 323 Blanchard St., Seattle.
 Secretary—Mrs. W. C. Wheeler, 424 South K St., Tacoma.
 Treasurer—Mrs. J. W. George, 620 Fourth St., Seattle.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. M. L. Merritt, 478 Edwards St., Oakland.
 Secretary—Mrs. L. M. Howard, 911 Grove St., Oakland.
 Treasurer—Mrs. J. M. Havens, 1329 Harrison St., Oakland.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Emma Cash, 1710 Temple St., Los Angeles.
 Secretary—Mrs. H. K. W. Bent, Box 442, Pasadena.
 Treasurer—Mrs. Mary M. Smith, Public Library, Riverside.

COLORADO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. W. Pickett, White Water.
 Secretary—Mrs. Chas. Westley, Denver.
 Treasurer—Mrs. S. A. Sawyer, Boulder.

WYOMING.

WOMAN'S MISSIONARY UNION.

President—Mrs. G. S. Ricker, Cheyenne.
 Secretary—Mrs. W. C. Whipple, Cheyenne.
 Treasurer—Mrs. H. N. Smith, Rock Springs.

OKLAHOMA.

WOMAN'S MISSIONARY UNION.

President—Miss M. McConnell, Guthrie.
 Secretary—Mrs. L. E. Kimball, Guthrie.
 Treasurer—Mrs. L. S. Cuilds, Choctaw City.

UTAH, (Including Southern Idaho).

WOMAN'S MISSIONARY UNION.

President—Mrs. J. B. Thrall, Salt Lake City, U.
 Secretary—Mrs. W. S. Hawkes, 135 Sixth St., E., Salt Lake City, Utah.
 Treasurer—Mrs. Dana W. Bartlett, Salt Lake City, Utah.
 Secretary for Idaho—Mrs. Oscar Sonnenkalb, Pocatello, Idaho.

NEVADA.

WOMAN'S MISSIONARY UNION.

President—Mrs. L. J. Flint, Reno.
 Secretary—Miss Margaret N. Magill, Reno.
 Treasurer—Miss Mary Clow, Reno.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION.

President—Mrs. John McCarthy, Vinita.
 Secretary—Mrs. Fayette Hurd, Vinita.
 Treasurer—Mrs. R. M. Swain, Vinita.

NEW MEXICO.

WOMAN'S MISSIONARY UNION.

President—Mrs. C. E. Winslow, Albuquerque.
 Secretary—Mrs. E. W. Lewis, 301 So. Edith St., Albuquerque.
 Treasurer—Mrs. F. A. Burlingame, Albuquerque.

LOUISIANA.

WOMAN'S MISSIONARY UNION.

President—Miss Anna Condict, 490 Canal St., New Orleans.
 Secretary—Miss Emily Nichols, 490 Canal St., New Orleans.
 Treasurer—Mrs. C. S. Shattuck, Welsh.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION.

President—Mrs. C. L. Harris, 1421 31st Avenue, Meridian.
 Secretary—Miss Edith M. Hall, Tougaloo Univ., Tougaloo.
 Treasurer—Mrs. L. H. Turner, 3012 12th Street, Meridian.

ALABAMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. H. W. Andrews, Talladega.
 Secretary—Mrs. T. N. Chase, Selma.
 Treasurer—Mrs. H. S. DeForest, Talladega.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. F. Gale, Jacksonville.
 Secretary—Mrs. Nathan Barrows, Winter Park.
 Treasurer—Mrs. W. D. Brown, Interlachen.

TENNESSEE, KENTUCKY AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE

TENNESSEE ASSOCIATION.

President—Mrs. G. W. Moore, Nashville.
 Secretary—Mrs. Jos. E. Smith, 304 Gilmer Street, Chattanooga.
 Treasurer—Miss S. S. Evans, 2801 Chestnut St., Louisville, Ky.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

President—Mrs. F. Sims, Wilmington.
 Secretary—Miss A. E. Farrington, Raleigh.
 Treasurer—Miss M. M. Curtis, 338 E. Morgan St., Raleigh.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. M. Wendelkin, Dallas.
 Secretary—Mrs. H. Burt, Lock Box 563, Dallas.
 Treasurer—Mrs. C. I. Scofield, Dallas.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. F. Sherrill, 19 Highland Ave., Atlanta.
 Secretary—Mrs. H. A. Kellam, Atlanta.
 Treasurer—Miss Virginia Holmes, Barnesville.

* For the purpose of exact information, we note that while the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

RECEIPTS FOR DECEMBER, 1893.

THE DANIEL HAND FUND,

For the Education of Colored People.

Income for October \$960.00

CURRENT RECEIPTS.

MAINE, \$457.70.

Bar Mills. Cong. Ch. 5 00
 Blue Hill. A Friend, 4; Mrs. A. M. Peters,
 1, for Pleasant Hill, Tenn. 5 00
 Brewer. First Cong. Ch. 12 00
 Cape Elizabeth. North Cong. Sab. Sch.,
 Special Holiday Offering. 7 30
 Castine. Mrs. Blake, 3; Mrs. Mowrey, 2,
 for Student Aid, McIntosh, Ga. 5 00
 Castine. Rainbow Band, Half bbl. C.,
 Y.P.S.C.E. and Rainbow Band, Bbl. C.,
 for McIntosh, Ga.
 Eastport. S. S. Class, by Miss A. M. Be-
 bee, for Student Aid, McIntosh, Ga. 2 00
 Ellsworth. Cong. Ch. 77 33
 Farmington Falls. Cong. Ch. 3 05
 Fort Fairfield. Cong. Ch. 15 00
 Gorham. First Cong. Ch. and Soc. 65 01
 Kennebunkport. Cong. Chs., (5 of which
 for Indian M.) 11 90
 Machias. Friends, for Freight to High
 Point, N. C. 2 00
 New Vineyard. Cong. Ch. 3 50
 Ogunquit. B. Maxwell. 20 00
 Orland. Misses H. T. and S. E. Burk, 10;
 A Friend, 1, for Student Aid, McIntosh,
 Ga. 11 00
 Oxford. Box Books, for Blowing Rock, N.
 C.
 Portland. Williston Ch. (50 of which for
 Mountain Work) 93 51
 Portland. Mrs. Lizzie W. Pickard, for
 Student Aid. 30 00
 Portland. St. Lawrence St. Ch., (4 of
 which for Mountain Work) 14 00
 Portland. Second Parish Ch., 15; West
 Cong. Ch., 4. 19 00
 South Freeport. Cong. Ch., for Indian
 M. 30 00
 Thomaston. Cong. Ch. and Soc. 10 00
 Waterville. First Cong. Ch. and Soc. 8 50
 Wells. "A Friend." 1 00
 York Corner. First Cong. Ch. 6 10
 —Miss B. A. Vernie, for Cyparissos,
 Va. 50

NEW HAMPSHIRE, \$399.51.

Amherst. Capt. G. W. Bosworth. 2 00
 Bennington. Cong. Ch. 5 50
 Centre Ossipee. Cong. Ch., 8.90, Sab.
 Sch., 3.10. 12 00
 Concord. "Friend." 5 00
 Concord. Ladies of First Cong. Ch., 2
 Bbls. C., for Saluda, N. C. 10 00
 Gilmantown. Mrs. Mary E. Hidden. 11 00
 Gilsom. Cong. Ch.
 Greenville. Cong. Ch. (30 of which to
 const. REV. GEORGE F. MERRIAM, D.D.,
 L.M.) 40 00
 Hanover. Mrs. A. H. Washburn. 5 00

Hopkinton. A Friend, Christmas Offer-
 ing, for Indian M. 47 00
 Hudson. Cong. Ch. 9 77
 Keene. Mrs. DeBevoise's S. S. Class,
 Second Cong. Ch., for McIntosh, Ga. 20 00
 Keene. Sab. Sch. First Cong. Ch., to
 const. MRS. FRANK RUGG, MRS. CHARLES
 HERSEY, MISS ALICE JONES and HANS
 RINGLAND, L.Ms. 120 00
 Lancaster. Bbl. C. for King's Mountain,
 N. C.
 Lyme. Cong. Ch., 25.50; Junior Endeavor
 Soc., 3. 28 50
 Lyme. Cong. Ch., 2.50; Mrs. Mary A.
 Bailey, 1. 3 50
 Mason. Ladies of Cong. Ch., for Freight
 to Dudley, N. C. 1 00
 Merrimac. Geo. S. Parkhurst, for Stu-
 dent Aid, Talladega C. 8 50
 Nashua. First Cong. Ch. 50 00
 New Ipswich. A. N. Townsend. 1 50
 Pelham. Cong. Ch. ad'l. 54
 Penacook. Mrs. C. M. Holbrook. 1 00
 Pittsfield. Cong. Ch. 11 20
 Pittsfield. Mrs. Geo. E. Kent, 2 Bbls. C.,
 for Blowing Rock, N. C.
 Raymond. Cong. Ch. and Soc. 6 00
 Temple. Mrs. James Bragg. 50
 Webster. L. M. Soc. and Y. P. S. C. E.,
 Bbl. Valuable Household Stores, for
 Storrs Sch.
 —Miss Adams, Books, Miss Wheeler,
 Magazines, for Storrs Sch.

VERMONT, \$575.90.

Bakersfield. Ladies of Cong. Soc., Pkg.
 C., for McIntosh, Ga. 49 53
 Bellows Falls. First Cong. Ch.
 Bellows Falls. Mrs. T. W. Chase, Bbl.
 and Box C., for Selma, Ala.
 Brattleboro. Mrs. J. M. Tyler, for Cappa-
 hosic, Va. 5 00
 Brookfield. Second Cong. Ch., 17.70; First
 Cong. Ch., 9.05. 26 75
 Cabot. Cong. Ch. 10 00
 Chelsea. Friends, for Indian M., Fort
 Berthold, N. D. 25 00
 Chelsea. Cong. Ch. 16 58
 Chelsea. Rev. B. B. Sherman, for McIn-
 tosh, Ga. 9 00
 Chelsea. Rev. and Mrs. B. B. Sherman,
 Tub Maple Sugar, Ladies of Cong. Ch.,
 2 Bbls. C., for McIntosh, Ga.
 Coventry. Cong. Ch., for Furnishing
 room, Straight U. 15 00
 Dorset. Cong. Ch., 11; I. Newton Sykes,
 100, to const. MISS ELLEN M. BLAKELEY,
 MISS E. LOUISE SYKES and MISS ELIZA-
 BETH G. SYKES, L.Ms. 111 00
 East Berkshire. Cong. Ch., 15; W. A.
 Comings, 2. 17 00

Essex Junction. H. M. Soc. of Cong. Ch., for McIntosh, Ga.....	2 00
Holland. Cong. Ch.....	4 20
Jericho. Y. P. S. C. E. of Cong. Ch., for Student Aid, Straight U.....	8 00
Lyndonville. Members Cong. Ch., by Wm. A. Loomis, for Furnishing room, Straight U.....	10 00
Norwich. Mrs. H. Burton.....	2 00
Quechee. Cong. Ch.....	12 00
Rochester. Box C., by Mrs. M. E. Martin, for McIntosh, Ga.....	97 00
Saint Albans. Cong. Ch.....	42 30
Saint Johnsbury. South Cong. Ch.....	20 00
Saint Johnsbury. North Cong. Ch., for Indian M.....	1 00
Saint Johnsbury. W. H. M. S., 1, for Freight; South Ch., by Mrs. S. W. Hall, Cask C., for McIntosh, Ga.....	1 00
Stowe. Cong. Ch.....	50 00
Underhill. Ladies of Cong. Ch. for Freight to McIntosh, Ga.....	1 40
Wallingford. ——— For Freight to Pleasant Hill, Tenn.....	1 00
Wardsboro. Postal Note.....	1 60
Waterbury. Cong. Ch.....	4 68
West Barnet. Y. P. S. C. E., for Indian M.....	6 00
West Brattleboro. Cong. Ch. (2 of which for Indian M.).....	15 11
Westford. Mrs. A. O. Putnam, for Indian M.....	2 00
Weybridge. L. A. S. of Cong. Ch., Bbl. C. and 2 for Freight to McIntosh, Ga.....	2 00
Wilmington. Cong. Ch.....	8 75

MASSACHUSETTS, \$6,669.03.

Alford. Leslie T. Osborn.....	1 00	Central Ch., ad'l.....	1 54
Amesbury. Union Cong. Ch.....	5 50	Immanuel Ch.....	125 97
Amherst. North Cong. Ch.....	10 00	Roxbury. Sab. Sch. Walnut Av. Ch., for Blowing Rock, N. C.....	17 92
Andover. So. Ch. Sab. Sch. and Y. P. S. C. E. for Indian M., Santee Agency, Neb.....	37 50	South Boston. Phillips Ch.....	24 69
Andover. Mrs. Robert Callahan, for Freight to Williamsburg, Ky.....	2 00	West Roxbury. South Evan. Soc., for McIntosh, Ga.....	9 00
Arlington Heights. Y. P. S. C. E., Bbl. C. and Freight, for McIntosh, Ga.....	91 56	Boxford. Ladies' Benev. Soc. for Saluda, N. C.....	10 00
Athol. Cong. Ch., 89-56; Wm. A. Eaton and Wife, 2.....	71 53	Brimfield. Second Cong. Ch.....	7 50
Athol. Miss Chandler, 1, for Student Aid, McIntosh, Ga; W. C. T. U., by Mrs. Emily Eaton, Bbl. C. and Freight, for McIntosh, Ga.....	39 08	Brookfield. Mrs. R. B. Montague, 7; Cong. Ch., 6, 41.....	13 41
Attleboro. Second Cong. Ch.....	385 00	Brookline. Mrs. W. B. Strong 10; Miss A. T. Belcher, 10.....	20 00
Auburn. Cong. Ch.....	2 27	Buckland. ——— Bbl. C., 1 50 for Freight, for Andersonville, Ga.....	1 50
Auburndale. Cong. Ch., 35; "S. G. M." 10.....	2 27	Cambridgeport. "Christmas Offering," Member Pilgrim Ch., 40; Pilgrim Ch., Mon. Con. Col., 15-37; A Friend, Pros- pect St. Ch., Christmas Offering, 2.....	50 36
Belmont. Mrs. W. H. Goodridge, 2 Bbls. C., 2-27, for Freight to Athens, Ga.....	157 12	Cambridgeport. Mission Circle of Pilgrim Ch., 2 Bbls. and a Box of C., etc., for Nat. Ala.....	50 00
Boston. Union Ch.....	141 44	Campello. South Cong. Ch.....	25 00
Shawmut. Cong. Ch., to const. DAVID E. PARTRIDGE AND MRS. MARIA H. PARTRIDGE L. Ms.....	106 47	Chelsea. First Cong. Ch.....	2 00
Mount Vernon Cong. Ch.....	61 05	Chelsea. Soc. of Women Workers, for Student Aid, Straight U.....	2 00
Y. P. S. C. E. Berkeley Tem- ple, for Central Ch., New Orleans, La.....	50 00	Cohasset. Second Cong. Ch. and Soc. (of which 3.03 from Y. P. S. C. E.).....	21 69
Mr. & Mrs. Benj. F. Dewing Sab. Sch., Union Ch., for Pleasant Hill, Tenn.....	37 00	Coleraine. Missy Circle, Bbl. C., for Blowing Rock, N. C.....	5 02
Teachers and Pupils in Mt. Vernon Chinese S. S., for Chinese Mission for Women.....	27 00	Dover. Cong. Ch.....	8 75
Z. A. Norris.....	5 00	East Billerica. Mrs. Caroline E. Rich- ardson, to const. MARY W. RICHARDSON L. M.....	30 00
M. H. Hitchcock, for Freight to Dudley, N. C.....	3 00	East Bridgewater. Union Cong. Ch.....	32 51
Dorchester. Village Ch.....	20 89	Easthampton. Payson Cong. Ch.....	136 74
Rev. Hiram Houston, for McIntosh, Ga.....	15 00	Enfield. Woman's Missy Soc., by Mrs. J. E. Woods (12.50 of which for Indian M.).....	42 50
Mrs. Mary L. Houston, 2 Bbls. C. and Freight, for McIntosh, Ga.....	50 00	Fall River. Central Ch. (50 of which for Robert K. Remington Memorial Mission, and 25 for Central Ch., New Orleans, La. Framingham. "A Friend," for Indian Sch'p.....	261 21
Jamaica Plain. Sab. Sch. of Central Cong. Ch., for In- dian M., Santee, Neb.....	50 00	Franklin. First Cong. Ch.....	17 50
		Gill. Cong. Y. P. S. C. E., for Central Ch., New Orleans, La.....	1 25
		Great Barrington. Y. P. S. C. E., for Stu- dent Aid, McIntosh, Ga., 10; Ladies Aid Soc., Bbl. C. and Box C. and Freight for McIntosh, Ga.....	10 00
		Greenfield. Second Cong. Ch.....	44 73
		Hadley. First Cong. Ch.....	9 32
		Hanover. Second Cong. Ch.....	2 50
		Harvard. Y. P. S. C. E., by Miss Susie A. Davis, for Girls, Saluda, N. C.....	5 00
		Haverhill. West Cong. Sab. Sch., Pro- ceeds Harvest Festival to const. NATHAN D. PERRY L. M.....	30 00
		Haverhill. Chas. Coffin, for Indian M.....	4 50
		Hingham. Bethany Cong. Ch.....	2 00
		Holyoke. Woman's Prayer Circle of Sec- ond Cong. Ch., for Central Ch., New Or- leans, La.....	5 00
		Housatonic. Sab. Sch. (12, for Student Aid), 20; Infant Class Sab. Sch. 1-24, for Stu- dent Aid; Mrs. J. Hitchcock, 1; W. C. T. U., Bbl. C., for McIntosh, Ga.....	22 24
		Lakeville. Precinct Cong. Ch.....	65 00
		Lanesville. Cong. Ch.....	13 22
		Leominster. Ortho. Cong. Ch.....	11 25
		Lenox. Cong. Ch.....	22 15
		Leverett. First Cong. Ch.....	18 05
		Littleton. Ortho. Cong. Ch.....	11 75
		Lowell. A. B. S., for Indian M.....	5 00
		Lynn. First Cong. Ch.....	15 77
		Lynn. Cong. Ch., for Indian M., Santee Agency, Neb.....	5 00
		Malden. First Ch.....	88 52
		Mansfield. Cong. Ch., 17-58; Woman's Missy Soc., 10.....	27 58
		Marshfield Hills. Second Trin. Cong. Ch.....	5 00
		Middleboro. Mrs. J. H. Copeland, for Freight to Nat. Ala.....	3 00

Middleton. Cong. Ch. and Soc.	4 30	Rock, N. C.	
Medford. Cong. Ch.	52 60	West Boylston. First Cong. Ch. and Soc.	9 50
Mitineague. Southworth Paper Co., 500 lbs. Paper, for <i>King's Mountain</i> , N. C.		West Medford. Sab. Sch. Cong. Ch., bal. to const. CHARLES HILLARD HANSON L. M.	5 84
Monson. E. F. Morris, 200; Miss Sarah E. Bradford, 5.	206 00	West Medway. Sab. Sch. Second Cong. Ch., for <i>Fisk U</i>	5 00
Montague. First Cong. Ch.	10 00	West Medway. Boys and Girls H. M. Army, Second Cong. Ch.	1 30
Natick. First Cong. Ch., 100; Sab. Sch. First Cong. Ch., 30.	130 00	West Stockbridge. Miss Chatfield, for <i>McIntosh, Ga.</i>	50
Newton Centre. Central Cong. Ch.	122 87	Williamstown. Pres. Franklin Carter.	10 00
North Amherst. Sab. Sch. Cong. Ch., for <i>Indian M.</i>	16 81	Winchester. Mission Union, for <i>Mrs. M. McFarland</i> <i>Ind'l Work Fisk U.</i>	25 00
Northampton. A. L. Williston, 300; Miss Sarah F. KINGSLEY, 5.	308 00	Winchester. Mrs. A. T. Wilder.	10 00
North Brookfield. "A Friend," First Cong. Ch.	2 50	Worcester. Salem St. Ch., 25; Mrs. E. B. McCLUNNING, 50 cts.	25 50
North Brookfield. —, for <i>Pleasant Hill, Tenn.</i>	1 00	Worcester. Sab. Sch. Plymouth Ch., for <i>Pleasant Hill, Tenn.</i>	25 00
North Brookfield. Laura M. Miller, 1 and Bbl. C., Cong. Ch., Bbl. C., for <i>McIntosh, Ga.</i>	1 00	Worcester. Hope Cong. Ch., by Mrs. Emma G. Hall, Treas.	11 00
Northfield. Sab. Sch. Cong. Ch., 20 68; "Friends," 20, by Rev. A. Willey, for <i>Theo. Student Aid, Talladega C.</i>	50 68	Yarmouth. First Cong. Ch.	20 00
North Leominster. Cong. Ch.	17 22	Hampden Benevolent Association, by Geo. R. Bond, Treas.	
Norton. Trin. Cong. Ch., to const. Miss CLARA M. PIKE and Miss LUCY D. TOZER L.M.	62 78	Monson.	26 72
Norwich. Mrs. E. H. Coit, 2 Bbls. C., for <i>Blowing Rock, N. C.</i>		West Springfield. First Sab. Sch., for Central Ch., New Orleans, La.	2 25
Norwood. C. Willis Morse. Bbl. of Stationery and 5 for Freight, for <i>Williamsburg Acad., Ky.</i>	5 00		28 97
Norwood. "A Friend."	1 00	Woman's Home Missionary Association of Mass. and R. I., Miss Sarah K. Burgees, Treat., for <i>Woman's Work: For Salaries of Teachers.</i>	330 00
Oakham. Cong. Ch.	23 72	Newton Highlands. Ladies' Aux.	4 53
Orange. Y.P.S.C.E. of Cong. Ch., for <i>Satuda, N. C.</i> , and to const. C. M. ARMSTRONG L.M.	30 00	Norwood. Ladies' Aux.	10 00
Paxton. Rev. A. Morton, for <i>Sufferers by the Storms</i>	5 00	Winchester. Ladies' Western M. S., for <i>Alaska M.</i>	37 00
Pittsfield. Mrs. Mary E. Sears, for <i>Indian M.</i>	5 00		381 52
Pittsfield. "A Friend," for Central Ch., New Orleans, La.	5 00	ESTATES.	\$5,149 02
Reading. Sab. Sch. Cong. Ch., 35; Y.P.S.C.E. of Cong. Ch., 9 01.	44 01	Lawrence. Estate of Maria Tenney Benson, by Ada T. Brewster.	20 00
Richmond. King's Daughters, for <i>Student Aid, Fisk U.</i>	30 00	Newburyport. Estate of Miss S. E. Bassett, by A. W. Greenleaf, Agt.	500 00
Salem. Crombie St. Ch.	55 00	Westfield. Estate of Mary A. Shurtleff, by M. B. Whitney, Executor.	1,000 00
Salem. Miss S. S. Driver's Sab. Sch. Class So. Ch., for <i>McIntosh, Ga.</i>	2 00		\$6,669 02
Saundersville. Cong. Ch. and Soc.	5 00	CLOTHING, BOOKS, ETC., RECEIVED AT BOSTON OFFICE.	
Saxtonville. Edwards Cong. Ch.	6 00	Machias, Me. "Friends," Bbl. C., for <i>McIntosh, Ga.</i>	
South Braintree. Cong. Ch.	20 00	Mason, N. H. Ladies of Cong. Ch. and Soc., Bbl. C., for <i>Dudley, N. C.</i>	
Southbridge. Mrs. Geo. Bradford, for <i>Indian M.</i>	10 00	Andover, Mass. Dorcas Mission, by Mrs. Robert Callahan, Bbl. of C.	
South Deerfield. Cong. Ch., 18; Sab. Sch. Cong. Ch., 3 60.	21 60	West Newton, Mass. Miss Alice Williston, Box C., for <i>Talladega, Ala.</i>	
Springfield. Mrs. Harriet A. Southworth, 50; Miss Alice H. Southworth, 50, for <i>Indian M.</i>	100 00	Whitman. N. Noyes, Pkg. C., for <i>Talladega, Ala.</i>	
Springfield. Memorial Ch.	15 89		RHODE ISLAND, \$349.92.
Springfield. Y.P.S.C.E. of First Ch., for Central Ch., New Orleans, La.	10 00	Barrington. Cong. Ch., 54.80 and Sab. Sch., 20.20.	75 00
Stockbridge. Miss Alice Byington, for <i>Chinese Mission for Women.</i>	100 00	Bristol. First Cong. Ch.	32 82
Stockbridge. Cong. Ch.	22 89	Central Falls. Cong. Ch.	48 45
Sonham. First Cong. Ch.	25 10	East Providence. Newman Cong. Ch., to const. HENRY EVANS WEST L.M.	30 00
Sunderland. Cong. Ch.	2 00	Kingston. Cong. Ch.	40 90
Taunton. Trin. Cong. Ch., to const. DWIGHT M. MINER, HENRY W. HARRUB, MRS. SUSAN A. HALL, HELEN H. RHODES, MRS. CLARA W. LEONARD, ISABEL W. PADELFORD AND REV. SAMUEL V. COLE L.M's.	213 31	Providence. J. Coats, for <i>Pleasant Hill, Tenn.</i>	100 00
Walpole. Cong. Ch.	28 85	Providence. The Ministering Children, 12.75, for <i>Student Aid</i> ; Central Cong. Ch., 10, for <i>Talladega C.</i>	22 75
Ware. Primary Dept. East Cong. Sab. Sch., for <i>Indian M., Rosebud, S. D.</i>	12 00	CONNECTICUT, \$2,404.55.	
Warren. Mr. Chadsey, 5; Mrs. E. Shumway, 2; Wm. H. Warren, for <i>Student Aid</i> , 2; Y.P.S.C.E., for <i>Student Aid</i> , 4; L.H. M. Soc., 2 Boxes of C. and Freight, for <i>McIntosh, Ga.</i> ; Y. P. S. C., 2 Pkgs. Papers, for <i>McIntosh, Ga.</i>	13 00	Avon. Cong. Ch., 17; Y.P.S.C.E., 5.	22 00
Westboro. Evang. Ch.	76 05	Berlin. Cong. Ch., for <i>Student Aid, Fisk U.</i>	27 42
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Blowing Rock. "A Friend," for Thanksgiving.....	8 00
Hollyoak. Individuals, for Saluda, N. C.....	1 35
Westboro. Box Christmas Gifts, for Saluda, N. C.....	
Wilmington. C. E. Soc. of Cong. Ch.....	1 10

TENNESSEE, \$24.10.

Grand View. Mrs Sarah K. Yeatman, for Student Aid, Talladega C.....	10 00
Grand View. Ladies' Soc., for Girls' Hall, Grand View, Tenn.....	6 00

Jonesboro. Cong. Ch.	3 10
Nashville. Jackson St. Cong. Ch.	3 00
Pomona. Rev. H. E. Partridge, for Pleasant Hill, Tenn.	2 0
ALABAMA, \$43.16.	
Alco. First Cong. Ch., "We Give Thanks."	6 00
Anniston. Cong. Ch., 1.60; Woman's Mis-s'y Soc., 1 for Debt.	2 60
Athens. Trinity Cong. Ch.	1 00
Fort Payne. Rev. A. L. DeMond.	1 00
New Decatur. People's Cong. Ch.	25 00
Shelby. Ch. of the Covenant, for Indian M.	5 00
Talladega. Woman's Missionary Union, by Mrs. E. C. Silsby, for Indian M.	2 56

FLORIDA, \$16.00.	
Maccleny. Rev. A. A. Stevens.	3 00
Orange Park. Union Cong. Ch. and Soc.	10 00
Orange Park. Normal and Ind'l Sch., by O. S. Dickinson, Treas., for Indian M.	3 00

LOUISIANA, \$19.00.	
Hammond. Cong. Ch.	10 00
New Orleans, La., "Friends," for Central Ch., New Orleans, La.	4 00
Thibodeaux. Mrs. John Orr, for Student Aid, Talladega C.	5 00

GEORGIA, \$8.95.	
McIntosh. "Some One," 2.50; Anna J. Hall, 1, for Student Aid, McIntosh, Ga.	3 50
Macon. Miss A. M. Woodruff, for Ballard Sch.	2 00
Midway. Cong. Ch.	1 45
Woodville. Pilgrim Cong. Ch., 1.45; Rev. J. Loyd, 25 cts.; Rev. J. H. H. Sengstacke, 30 cts.	

MISSISSIPPI, \$22.21.	
Lyonsville. Mrs. P. B. Smith.	5 00
Tongaloo. Cong. Ch. and Sab. Sch.	17 21

TEXAS, \$7.00.	
Paris. Coll., by Rev. A. C. Garner.	7 00

NEW BRUNSWICK, \$5.00.	
Milltown. Rev. C. S. Wilder.	5 00

CANADA, \$5.00.	
Montreal. Chas. Alexander.	5 00

ENGLAND, \$7 00.	
South Sea. Friends, for Student Aid, Talladega C.	7 00

SCOTLAND, \$101.43.	
Glasgow. Rev. Dr James Morrison and Friends, 21 Pounds Sterling, for Theo. Hall, Talladega C.	101 43

Donations	\$14,609 93
Estates	4,680 00
	\$19,289 93

INCOME, \$2,372.50.	
Avery Fund, for Mendi M.	1,291 00
DeForest Fund, for President's Chair, Talladega C.	143 75
E. A. Brown Sch'p Fund, for Talladega C.	15 75
General Endowment Fund, for Freedmen	22 50
Haley Sch'p Fund, for Fisk U.	25 00
Hammond Fund, for Straight U.	118 75
Howard Theo. Fund, for Howard U.	390 63
LeMoyné Fund, for Memphis, Tenn.	146 25
Lincoln Sch'p Fund, for Talladega C.	22 50

Luke Memorial Fund, for Talladega C.	10 00
Sch'p Fund, for Straight U.	20 00
Straight U. Sch'p Fund, for Straight U.	11 25
Stone Sch'p Fund, for Talladega C.	25 00
Theo. Fund, for Fisk U.	1 12
Tuthill King Fund, for Atlanta U.	22 50
Tuthill King Fund, for Berea C.	50 00
Seth Wadham's Fund, for Talladega C.	22 50
J. and L. H. Wood Sch'p Fund, for Talladega C.	25 00
Yale Library Fund, for Talladega C.	9 00
	2,372 50

TUITION, \$4,941.91.	
Cappahosic, Va. Tuition	11 30
Lexington, Ky. Tuition	379 57
Williamsburg, Ky. Tuition	27 55
Blowing Rock, N. C. Tuition	4 40
Hillsboro, N. C. Tuition	20 65
Kings Mountain, N. C. Tuition	43 00
McLeansville, N. C. Tuition	50
Malee, N. C. Tuition	4 15
Pekin, N. C. Tuition	1 00
Saluda, N. C. Tuition	21 41
Troy, N. C. Tuition	5 00
Charleston, S. C. Tuition	325 60
Greenwood, S. C. Tuition	71 83
Cumberland Gap, Tenn. Tuition	48 25
Grand View, Tenn. Tuition	22 00
Jonesboro, Tenn. Public Fund.	200 00
Jonesboro, Tenn. Tuition	8 80
Knoxville, Tenn. Tuition	40 00
Memphis, Tenn. Tuition	458 25
Nashville, Tenn. Tuition	643 37
Pleasant Hill, Tenn. Tuition	25 50
Albany, Ga. Tuition	128 10
Andersonville, Ga. Tuition	25 35
Atlanta, Ga. Storrs Sch. Tuition	186 62
McIntosh, Ga. Tuition	57 28
Macon, Ga. Tuition	336 45
Savannah, Ga. Tuition	227 82
Thomasville, Ga. Tuition	32 60
Woodville, Ga. Tuition	4 80
Anniston, Ala. Tuition	32 73
Athens, Ala. Tuition	93 80
Marion, Ala. Tuition	71 90
Mobile, Ala. Tuition	134 05
Nat. Ala. Tuition	116 05
Selma, Ala. Tuition	82 55
Talladega, Ala. Tuition	136 57
Orange Park, Fla. Tuition	53 00
Meridian, Miss. Tuition	121 40
Moorhead, Miss. Tuition	16 65
Tougaloo, Miss. Tuition	124 40
New Orleans, La. Tuition	436 90
Helena, Ark. Tuition	47 95
Austin, Tex. Tuition	113 00
	4,941 91

Total for December..... \$26,604 34

SUMMARY.

Donations	\$39,263 30
Estates	14,437 80
	\$53,701 10
Income	4,030 00
Tuition	9,640 12
Total from Oct. 1 to Dec. 31.	\$67 371 22

FOR THE AMERICAN MISSIONARY.

Subscriptions for December	106 37
Previously acknowledged	59 77
Total	\$166 14
H. W. HUBBARD, Treas., Bible House, N. Y.	